

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S NIJALINGAPPA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830777
3	SCHOOL CODE (IF APPLICABLE)	45674
4	COMPLETE ADDRESS WITH PIN CODE	KUVEMPU NAGARA, HOSADURGA., CHITRADURGA , KARNATAKA - 577527
5	PRINCIPAL NAME	JWALA ROKHADE
6	PRINCIPAL QUALIFICATION	MSc.B.Ed
7	SCHOOL EMAIL ID	45674@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9739344429

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://snishsd.org.in/wp-content/uploads/2024/04/AFFILIATION-APPROVAL-DOCUMENT.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://snishsd.org.in/wp-content/uploads/2023/11/TRUST-DEED.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://snishsd.org.in/wp-content/uploads/2024/04/NOC-DOCUMENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://snishsd.org.in/wp-content/uploads/2024/04/NOC-DOCUMENT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://snishsd.org.in/wp-content/uploads/2024/04/BUILDING-SAFETY-2.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://snishsd.org.in/wp-content/uploads/2024/04/DOC-20230829-WA0005.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://snishsd.org.in/wp-content/uploads/2024/04/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://snishsd.org.in/wp-content/uploads/2024/04/SAFE-DRINKING-WATER-SANITARY-CONDITION-CERTIFICATE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://snishsd.org.in/wp-content/uploads/2024/04/FEE-STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://snishsd.org.in/wp-content/uploads/2024/04/ANNUAL-PEDAGOGICAL-PLAN-23-24-2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://snishsd.org.in/wp-content/uploads/2024/04/null.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://snishsd.org.in/wp-content/uploads/2024/04/null.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://snishsd.org.in/result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JWALA ROKHADE
2	TOTAL NO. OF TEACHERS	53
	PGT	00
	TGT	13
	PRT	40

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS. ASHWINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. VEERESH KUMAR B M

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 55
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=oHBgvhgYBH0